|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | | **MECHANIK POJAZDÓW SAMOCHODOWYCH 723103** | | | | |  | | | | |  |
|  | | **Rysunek techniczny** | | | | |  | | | | | **0** |
|  | | **Podstawy konstrukcji maszyn** | | | | | **BH** | | | | | **15** |
|  | | **Silniki pojazdów samochodowych** | | | | | **TP** | | | | | **15** |
|  | | **Podwozia i nadwozia pojazdów samochodowych** | | | | | **TP** | | | | | **10** |
|  | | **Diagnostyka i naprawa pojazdów samochodowych** | | | | | **TP** | | | | | **14** |
|  | | **Elektryczne i elektroniczne wyposażenie pojazdów samochodowych** | | | | | **DC** | | | | | **14** |
|  | | **Przepisy ruchu drogowego** | | | | |  | | | | | **0** |
|  | | **Bezpieczeństwo i higiena pracy w przedsiębiorstwie samochodowym** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **68** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** | **od 10.50  DC** | | **od 7.15**  **TP** | **od 12.50**  **TP** | **od 12.50**  **DC** | **od 10.35**  **TP** | |  | **1** | **od 14.30**  **BH** | **od 7.15**  **TP** | | | **od 12.50**  **TP** | **od 14.30**  **BH** | **od 10.35**  **TP** |
| **2** | **DC** | | **TP** | **TP** | **DC** | **TP** | |  | **2** | **BH** | **TP** | | | **TP** | **BH** | **TP** |
| **3** | **DC** | | **TP** | **TP** | **DC** | **TP** | |  | **3** | **BH** | **TP** | | | **TP** | **BH** | **TP** |
| **4** | **DC** | | **TP** | **do 16.10**  **TP** | **DC** | **TP** | |  | **4** | **BH** | **TP** | | | **TP** | **BH** | **TP** |
| **5** | **DC** | | **TP** | **od 16.15**  **BH** | **DC** | **TP** | |  | **5** | **BH** | **TP** | | | **do 17.00**  **TP** | **BH** | **TP** |
| **6** | **DC** | | **TP** | **BH** | **DC** | **TP** | |  | **6** | **do 19.30**  **BH** | **TP** | | |  | **do 19.30**  **BH** | **do 16.10**  **TP** |
| **7** | **do 17.00 DC** | | **TP** | **do 18.40**  **BH** | **do 18.40**  **DC** | **TP** | |  | **7** |  | **TP** | | |  |  |  |
| **8** |  | | **do 14.30**  **TP** |  |  | **do 17.50**  **TP** | |  | **8** |  | **do 14.30**  **TP** | | |  |  |  |

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| **6** | | **ELEKTRYK 741103** | | | | |  | | | | |  |
|  | | **Podstawy elektrotechniki** | | | | |  | | | | | **0** |
|  | | **Instalacje elektryczne** | | | | | **MG** | | | | | **24** |
|  | | **Maszyny elektryczne** | | | | | **MG** | | | | | **20** |
|  | | **Urządzenia elektryczne** | | | | | **MG** | | | | | **24** |
|  | | **Bezpieczeństwo i higiena pracy** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **68** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** | **od 14.30**  **MG** | | **od 7.15**  **MG** | **od 9.40**  **MG** | **od 13.35**  **MG** | **od 13.35**  **MG** | |  | **1** | **od 14.30**  **MG** | **od 7.15**  **MG** | | | **od 9.40**  **MG** | **od 13.35**  **MG** | **od 13.35**  **MG** |
| **2** | **MG** | | **MG** | **MG** | **MG** | **MG** | |  | **2** | **MG** | **MG** | | | **MG** | **MG** | **MG** |
| **3** | **MG** | | **do 9.40**  **MG** | **MG** | **MG** | **MG** | |  | **3** | **MG** | **do 9.40**  **MG** | | | **MG** | **MG** | **MG** |
| **4** | **MG** | | **od 11.35**  **MG** | **MG** | **MG** | **MG** | |  | **4** | **MG** | **od 11.35**  **MG** | | | **MG** | **MG** | **MG** |
| **5** | **MG** | | **MG** | **MG** | **MG** | **MG** | |  | **5** | **MG** | **MG** | | | **MG** | **MG** | **MG** |
| **6** | **do 19.15**  **MG** | | **MG** | **MG** | **MG** | **MG** | |  | **6** | **do 19.15**  **MG** | **MG** | | | **MG** | **MG** | **MG** |
| **7** |  | | **do 15.15**  **MG** | **do 15.40**  **MG** | **do 19.15**  **MG** | **do 19.15**  **MG** | |  | **7** |  | **do 15.15**  **MG** | | | **do 15.40**  **MG** | **do 19.15**  **MG** | **do 19.15**  **MG** |
| **8** |  | |  |  |  |  | |  | **8** |  |  | | |  |  |  |

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| **7** | | **CUKIERNIK 751201** | | | | |  | | | | |  |
|  | | **Wyposażenie zakładów cukierniczych** | | | | | **KW** | | | | | **30** |
|  | | **Technologie produkcji cukierniczej** | | | | | **KW** | | | | | **38** |
|  | | **Bezpieczeństwo i higiena pracy** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **68** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** | **od 12.30**  **KW** | | **od 12.30**  **KW** | **od 13.35**  **KW** | **od 13.35**  **KW** | **od 7.15**  **KW** | |  | **1** | **od 12.30**  **KW** | **od 12.30**  **KW** | | | **od 13.35**  **KW** | **od 13.35**  **KW** | **od 7.15**  **KW** |
| **2** | **KW** | | **KW** | **KW** | **KW** | **KW** | |  | **2** | **KW** | **KW** | | | **KW** | **KW** | **KW** |
| **3** | **KW** | | **KW** | **KW** | **KW** | **KW** | |  | **3** | **KW** | **KW** | | | **KW** | **KW** | **KW** |
| **4** | **KW** | | **KW** | **KW** | **KW** | **KW** | |  | **4** | **KW** | **KW** | | | **KW** | **KW** | **KW** |
| **5** | **KW** | | **KW** | **KW** | **KW** | **KW** | |  | **5** | **KW** | **KW** | | | **KW** | **do 17.50**  **KW** | **KW** |
| **6** | **KW** | | **KW** | **do 18.40**  **KW** | **KW** | **KW** | |  | **6** | **KW** | **KW** | | | **do 18.40**  **KW** |  | **KW** |
| **7** | **do 18.40**  **KW** | | **do 18.40**  **KW** |  | **do 19.30**  **KW** | **KW** | |  | **7** | **do 18.40**  **KW** | **do 18.40**  **KW** | | |  |  | **KW** |
| **8** |  | |  |  |  | **do 14.30**  **KW** | |  | **8** |  |  | | |  |  | **do 14.30**  **KW** |

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| **9** | | **MONTER SIECI I INSTALACJI SANITARNYCH 712618** | | | | |  | | | | |  |
|  | | **Podstawy budownictwa** | | | | | **JL** | | | | | **30** |
|  | | **Rysunek techniczny** | | | | |  | | | | | **0** |
|  | | **Technologia sieci i instalacji sanitarnych** | | | | | **JL** | | | | | **38** |
|  | | **Bezpieczeństwo i higiena pracy w budownictwie** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **68** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** | **od 14.35**  **JL** | | **od 12.50**  **JL** | **od 12.50**  **JL** | **od 10.50**  **JL** | **od 14.35**  **JL** | |  | **1** | **od 14.35**  **JL** | **od 12.50**  **JL** | | | **od 12.50**  **JL** | **od 10.50**  **JL** | **od 14.35**  **JL** |
| **2** | **JL** | | **JL** | **JL** | **JL** | **JL** | |  | **2** | **JL** | **JL** | | | **JL** | **JL** | **JL** |
| **3** | **JL** | | **JL** | **JL** | **JL** | **JL** | |  | **3** | **JL** | **JL** | | | **JL** | **JL** | **JL** |
| **4** | **JL** | | **JL** | **JL** | **JL** | **JL** | |  | **4** | **JL** | **JL** | | | **JL** | **JL** | **JL** |
| **5** | **JL** | | **JL** | **JL** | **JL** | **JL** | |  | **5** | **JL** | **JL** | | | **JL** | **JL** | **JL** |
| **6** | **do 19.30**  **JL** | | **JL** | **JL** | **JL** | **do 19.30**  **JL** | |  | **6** | **do 19.30**  **JL** | **JL** | | | **JL** | **JL** | **do 19.30**  **JL** |
| **7** |  | | **do 18.40**  **JL** | **do 18.40**  **JL** | **JL** |  | |  | **7** |  | **do 18.40**  **JL** | | | **do 18.40**  **JL** | **JL** |  |
| **8** |  | |  |  | **do 17.50**  **JL** |  | |  | **8** |  |  | | |  | **do 17.50**  **JL** |  |

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| **10** | | **ELEKTROMECHANIK POJAZDÓW SAMOCHODOWYCH 741203** | | | | |  | | | | |  |
|  | | **Rysunek techniczny** | | | | |  | | | | | **0** |
|  | | **Podstawy konstrukcji maszyn** | | | | | **BH** | | | | | **4** |
|  | | **Silniki pojazdów samochodowych** | | | | | **BH** | | | | | **2** |
|  | | **Podwozia i nadwozia pojazdów samochodowych** | | | | | **BH** | | | | | **2** |
|  | | **Elektrotechnika i elektronika** | | | | | **PT** | | | | | **4** |
|  | | **Diagnostyka i naprawa mechatronicznych systemów pojazdów samochodowych** | | | | | **PT** | | | | | **8** |
|  | | **Elektryczne i elektroniczne wyposażenie pojazdów samochodowych** | | | | | **PT** | | | | | **8** |
|  | | **Przepisy ruchu drogowego** | | | | |  | | | | | **0** |
|  | | **Bezpieczeństwo i higiena pracy w przedsiębiorstwie samochodowym** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **28** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** |  | |  | **od 10.50**  **PT** |  | **od 8.00**  **PT** | |  | **1** |  |  | | | **od 12.50**  **PT** |  | **od 8.00**  **PT** |
| **2** |  | |  | **PT** |  | **PT** | |  | **2** |  |  | | | **do 14.30**  **PT** |  | **PT** |
| **3** |  | |  | **PT** |  | **PT** | |  | **3** |  |  | | | **od 14.35**  **BH** |  | **PT** |
| **4** |  | |  | **do 14.30**  **PT** |  | **PT** | |  | **4** |  |  | | | **BH** |  | **PT** |
| **5** |  | |  | **od 14.35**  **BH** |  | **PT** | |  | **5** |  |  | | | **BH** |  | **PT** |
| **6** |  | |  | **do 16.10**  **BH** |  | **PT** | |  | **6** |  |  | | | **BH** |  | **PT** |
| **7** |  | |  |  |  | **do 14.30**  **PT** | |  | **7** |  |  | | | **BH** |  | **do 14.30**  **PT** |
| **8** |  | |  |  |  |  | |  | **8** |  |  | | | **do 19.30**  **BH** |  |  |

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| **11** | | **ROLNIK 613003** | | | | |  | | | | |  |
|  | | **Produkcja roślinna** | | | | | **MZ** | | | | | **8** |
|  | | **Produkcja zwierzęca** | | | | | **MZ** | | | | | **8** |
|  | | **Technika w rolnictwie** | | | | | **MZ** | | | | | **10** |
|  | | **Przepisy ruchu drogowego w zakresie kategorii T** | | | | |  | | | | | **0** |
|  | | **Zbyt produktów rolnych** | | | | | **MZ** | | | | | **2** |
|  | | **Bezpieczeństwo i higiena pracy w gospodarstwie rolnym** | | | | |  | | | | | **0** |
|  | | **Prowadzenie gospodarstwa rolnego** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **28** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** |  | | **od 8.05**  **MZ** | **od 8.05**  **MZ** | **od 8.05**  **MZ** |  | |  | **1** |  | **od 8.05**  **MZ** | | | **od 8.05**  **MZ** |  |  |
| **2** |  | | **MZ** | **MZ** | **MZ** |  | |  | **2** |  | **MZ** | | | **MZ** |  |  |
| **3** |  | | **MZ** | **MZ** | **MZ** |  | |  | **3** |  | **MZ** | | | **MZ** |  |  |
| **4** |  | | **MZ** | **MZ** | **MZ** |  | |  | **4** |  | **MZ** | | | **MZ** |  |  |
| **5** |  | | **MZ** | **MZ** | **MZ** |  | |  | **5** |  | **do 12.30**  **MZ** | | | **do 12.30**  **MZ** |  |  |
| **6** |  | | **do 13.35**  **MZ** | **do 13.35**  **MZ** | **do 13.35**  **MZ** |  | |  | **6** |  |  | | |  |  |  |
| **7** |  | |  |  |  |  | |  | **7** |  |  | | |  |  |  |
| **8** |  | |  |  |  |  | |  | **8** |  |  | | |  |  |  |

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| **12** | | **MECHANIK OPERATOR POJAZDÓW I MASZYN ROLNICZYCH 834103** | | | | |  | | | | |  |
|  | | **Podstawy konstrukcji maszyn** | | | | | **BH** | | | | | **6** |
|  | | **Pojazdy rolnicze** | | | | | **BH** | | | | | **10** |
|  | | **Maszyny rolnicze** | | | | | **MG** | | | | | **6** |
|  | | **Podstawy rolnictwa** | | | | | **MZ** | | | | | **2** |
|  | | **Przepisy ruchu drogowego w zakresie kat. T** | | | | | **JL** | | | | | **2** |
|  | | **Przepisy ruchu drogowego w zakresie kat. B** | | | | | **JL** | | | | | **2** |
|  | | **Bezpieczeństwo i higiena pracy** | | | | |  | | | | | **0** |
|  | | **Działalność gospodarcza w branży rolno-hodowlanej** | | | | |  | | | | | **0** |
|  | | **Język angielski zawodowy** | | | | |  | | | | | **0** |
|  | | **suma** | | | | |  | | | | | **28** |
|  | **pon 16.10** | | **wt 17.10** | **śr 18.10** | **czw 19.10** | **pt 20.10** | |  |  | **pon 23.10** | **wt 24.10** | | | **śr 25.10** | **czw 26.10** | **pt 27.10** |
| **1** | **od 12.50**  **JL** | |  |  |  | **od 12.50**  **MZ** | |  | **1** | **od 11.45**  **do 12.30**  **JL** |  | | | **od 15.15**  **MG** |  | **od 14.35**  **BH** |
| **2** | **do 14.30**  **JL** | |  |  |  | **do 14.30**  **MZ** | |  | **2** | **od 12.50**  **do 13.35**  **MG** |  | | | **MG** |  | **BH** |
| **3** | **od 14.35**  **BH** | |  |  |  | **od 14.35**  **BH** | |  | **3** | **od 13.45**  **do 14.30**  **JL** |  | | | **MG** |  | **BH** |
| **4** | **BH** | |  |  |  | **BH** | |  | **4** |  |  | | | **MG** |  | **BH** |
| **5** | **BH** | |  |  |  | **BH** | |  | **5** |  |  | | | **do 19.20**  **MG** |  | **do 18.40**  **BH** |
| **6** | **BH** | |  |  |  | **BH** | |  | **6** |  |  | | |  |  |  |
| **7** | **BH** | |  |  |  | **do 18.40**  **BH** | |  | **7** |  |  | | |  |  |  |
| **8** | **do 19.30**  **BH** | |  |  |  |  | |  | **8** |  |  | | |  |  |  |